



Daily Digest

Federal Communications Commission
445 12th St., SW
Washington, D.C. 20554

News media information 202 / 418-0500
Internet: <http://www.fcc.gov>
TTY: 1-888-835-5322

Vol. 38 No. 405

August 19, 2019

THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

ADDENDA: THE FOLLOWING ITEMS, RELEASED AUGUST 19, 2019, DID NOT APPEAR IN DIGEST NO. 405:

NEWS RELEASES

FCC ISSUES REPORT ON CENTURYLINK NETWORK OUTAGE. The FCC announced the release of a report detailing the cause and impact of a nationwide CenturyLink network outage that occurred last December, along with recommendations to help prevent similar outages from occurring in the future. by News Release. News Media Contact: Tina Pelkey at (202) 418-0536, email: Tina.Pelkey@fcc.gov. OMR PSHSB. [DOC-359136A1.docx](#) [DOC-359136A1.pdf](#) [DOC-359136A1.txt](#)

PUBLIC NOTICES

Report No: PN-2-190819-01. Released: 2019-08-19. ACTIONS. MB. [DOC-359127A1.pdf](#) [DOC-359127A1.txt](#) [DOC-359127A2.txt](#)

Released: 2019-08-19. WIRELINE COMPETITION BUREAU ANNOUNCES DELAY IN INITIATION OF THE CAF PHASE II AUCTION ELIGIBLE LOCATIONS ADJUSTMENT PROCESS. (DA No. 19-784). (Dkt No 10-90). WCB. Contact: Nissa Laughner at (202) 418-0626, TTY: 1-888-835-5322. [DA-19-784A1.docx](#) [DA-19-784A1.pdf](#) [DA-19-784A1.txt](#)

Released: 2019-08-19. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 8/7/2019. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-359119A1.pdf](#) [DOC-359119A1.txt](#)

Report No: PN-3-190819-01. Released: 2019-08-19. PLEADINGS. MB. [DOC-359128A1.pdf](#) [DOC-359128A1.txt](#) [DOC-359128A2.txt](#)

Report No: PN-1-190819-01. Released: 2019-08-19. APPLICATIONS. MB. [DOC-359126A1.pdf](#) [DOC-359126A1.txt](#) [DOC-359126A2.txt](#)

Report No: 29553. Released: 2019-08-19. BROADCAST APPLICATIONS. MB. [DOC-359114A1.pdf](#) [DOC-359114A1.txt](#)

Released: 2019-08-19. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 8/9/2019. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-359122A1.pdf](#) [DOC-359122A1.txt](#)

Released: 2019-08-19. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 8/8/2019. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-359121A1.pdf](#)

Report No: 49553. Released: 2019-08-19. BROADCAST ACTIONS. MB. [DOC-359113A1.pdf](#) [DOC-359113A1.txt](#)

TEXTS

FCC REPORT ON NATIONWIDE CENTURYLINK NETWORK OUTAGE ON DECEMBER 27, 2018. The FCC's Public Safety and Homeland Security Bureau issued a report on CenturyLink's nationwide outage on its fiber network that took place on December 27, 2018.. Action by: PSHSB Chief. by REPORT. OMR PSHSB. [DOC-359134A1.docx](#) [DOC-359134A1.pdf](#) [DOC-359134A1.txt](#)

* * * * *

ADDENDA: THE FOLLOWING ITEMS, RELEASED AUGUST 16, 2019, DID NOT APPEAR IN DIGEST NO. 404:

PUBLIC NOTICES

Released: 2019-08-16. PLEADING CYCLE ESTABLISHED FOR COMMENTS ON NETWORK COMMUNICATIONS INTERNATIONAL CORPORATION'S PETITION FOR FORBEARANCE FROM USF CONTRIBUTION REQUIREMENTS. (DA No. 19-781). (Dkt No 19-232). Network Communications International Corporation seeks forbearance from USF contribution requirements for providers of inmate calling services. Comments Due: 2019-09-16. Reply Comments Due: 2019-10-01. WCB. Contact: Claudia Fox at (202) 418-7400, email: Claudia.Fox@fcc.gov, TTY: 1-888-835-5322. [DA-19-781A1.docx](#) [DA-19-781A1.pdf](#) [DA-19-781A1.txt](#)

Released: 2019-08-16. CONSUMER ADVISORY COMMITTEE ANNOUNCEMENT OF DATE, TIME, AND AGENDA OF NEXT MEETING. (DA No. 19-782). CGB. Contact: Scott Marshall at (202) 418-2809, email: Scott.Marshall@fcc.gov or Christina Clearwater at (202) 418-1893; email: Christina.Clearwater@fcc.gov. [DA-19-782A1.docx](#) [DA-19-782A1.pdf](#) [DA-19-782A1.txt](#)

TEXTS

NUMBERING RESOURCE UTILIZATION REPORT. This report summarizes an ongoing systematic collection of comprehensive data on the utilization of telephone numbers within the United States. Action by: Industry Analysis Division, Office of Economics and Analytics. by REPORT. OEA. [DOC-359118A1.pdf](#)